

Covenant Church

Morning Worship — August 23, 2026

Welcome

Mr. Andrew Telthorst

Announcements

GOD CALLS US TO WORSHIP

Call to Worship

Psalm 107:1-3

***Sing: Hymn #400, O Bless Our God with One Accord**

*Invocation

*Confession of Faith (Unison)

The Apostles' Creed
(Copied from *The Reformation Study Bible*, 2015)

I believe in God the Father, Almighty,
Maker of heaven and earth;
And in Jesus Christ, His only begotten Son, our Lord;
Who was conceived by the Holy Ghost,
Born of the virgin Mary;
Suffered under Pontius Pilate,
Was crucified, dead, and buried;
He descended into hell.
The third day He arose again from the dead;
He ascended into heaven;
And sitteth on the right hand of God the Father
Almighty;
From thence he shall come to judge the quick and the
Dead.

I believe in the Holy Ghost;
The holy catholic* church; the communion of saints;
The forgiveness of sins;
The resurrection of the body;
And the life everlasting. Amen.

* The word "catholic" refers to the universal church

Associate Reformed Presbyterian
160 S. Victory Blvd.,
Burbank, CA 91502
(818) 237-4251
www.CovenantBurbank.com

We're very glad to worship with you this morning. Covenant Church is a church *on mission* by **Prayer, Worship, and Love for Our City**, while rejoicing and resting in God — to his glory.

NEWS & UPCOMING EVENTS

Evening Worship

Tonight, 6:00 PM

Service Opportunity - College Student Essentials Drive Today!

Please join us after *Morning Worship* to help assemble gift baskets for local college students

Men's Study & Fellowship

This Tuesday, August 25

7:30 PM - 9:00 PM

Whole Foods Burbank

Ladies Study & Fellowship

This Wednesday, August 26

7:00 PM - 8:30 PM

Amanda's home in Burbank
620 E. Angeleno Ave.

Membership Sunday and

"Last Sunday" Lunch

Next Sunday, August 30

Temporary Missionary Support

September 5- 14

Car, Housing, Crib, Car Seat

Please see Pastor Brooks for details

**Congregation standing, if able*

GOD CLEANSSES US

Confession of Sin (*Unison*)

Psalm 119:9-16 (ESV)

⁹ How can a young man keep his way pure? By guarding it according to your word. ¹⁰ With my whole heart I seek you; let me not wander from your commandments! ¹¹ I have stored up your word in my heart, that I might not sin against you. ¹² Blessed are you, O LORD; teach me your statutes! ¹³ With my lips I declare all the rules of your mouth. ¹⁴ In the way of your testimonies I delight as much as in all riches. ¹⁵ I will meditate on your precepts and fix my eyes on your ways. ¹⁶ I will delight in your statutes; I will not forget your word.

***Scriptural Assurance of Pardon**

John 3:16-18 (ESV)

¹⁶ “For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. ¹⁷ For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him. ¹⁸ Whoever believes in him is not condemned, but whoever does not believe is condemned already, because he has not believed in the name of the only Son of God.

Sing: Hymn #679, *‘Tis So Sweet to Trust in Jesus

(Children Come Forward on Last Stanza)

Children’s Message

GOD CONSECRATES US

Worship of God with Tithes & Offerings

Sing: Hymn #731, *The Doxology

Pastoral Prayer (& *Lord’s Prayer*)

Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil; For Thine is the kingdom, and the power, and the glory, forever. *Amen.*

Reading of Scripture

Deuteronomy 18:9–22 (ESV)

⁹ “When you come into the land that the LORD your God is giving you, you shall not learn to follow the abominable practices of those nations. ¹⁰ There shall not be found among you anyone who burns his son or his daughter as an offering, anyone who practices divination or tells fortunes or interprets omens, or a sorcerer ¹¹ or a charmer or a medium or a necromancer or one who inquires of the dead, ¹² for whoever does these things is an abomination to the LORD. And because of these abominations the LORD your God is driving them out before you. ¹³ You shall be blameless before the LORD your God, ¹⁴ for these nations, which you are about to dispossess, listen to fortune-tellers and to diviners. But as for you, the LORD your God has not allowed you to do this.

¹⁵ “The LORD your God will raise up for you a prophet like me from among you, from your brothers—it is to him you shall listen— ¹⁶ just as you desired of the LORD your God at Horeb on the day of the assembly, when you said, ‘Let me not hear again the voice of the LORD my God or see this great fire any more, lest I die.’ ¹⁷ And the LORD said to me, ‘They are right in what they have spoken. ¹⁸ I will raise up for them a prophet like you from among their brothers. And I will put my words in his mouth, and he shall speak to them all that I command him. ¹⁹ And whoever will not listen to my words that he shall speak in my name, I myself will require it of him. ²⁰ But the prophet who presumes to speak a word in my name that I have not commanded him to speak, or who speaks in the name of other gods, that same prophet shall die.’ ²¹ And if you say in your heart, ‘How may we know the word that the LORD has not spoken?’— ²² when a prophet speaks in the name of the LORD, if the word does not come to pass or come true, that is a word that the LORD has not spoken; the prophet has spoken it presumptuously. You need not be afraid of him.

Sermon, Rev. Brooks Pipher

“Looking to God in Faith”

***Sing: Hymn #310, Rejoice, the Lord Is King**

GOD COMMUNES WITH US AT THE LORD’S TABLE

The Invitation and Words of Institution

Prayer of Thanksgiving

The Giving of the Bread and the Cup

The bread is vegan and gluten-free. The cup is grape juice. It is our custom to hold the elements, and partake together. Please leave your glass cup at your seat.

***Sing: Psalter #107A**

***Benediction**

Romans 15:13

***Sing: Psalter #179**

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.